CITY OF PARKLAND FLORIDA



REGULAR CITY COMMISSION MEETING

Thursday, April 4, 2024 at 7:00 PM

Commission Chamber 6600 University Drive Parkland, FL 33067

Live Streaming at www.cityofparkland.org/ccm

Rich Walker

Jordan Isrow

Simeon Brier

Ken Cutler

Bob Mayersohn

Alyson Morales

Nancy Morando

Anthony Soroka

Mayor

Vice Mayor

Commissioner

Commissioner

Commissioner

City Clerk

City Manager

City Attorney

<u>GENERAL RULES AND PROCEDURES</u> CITY OF PARKLAND CITY COMMISSION MEETINGS

WHO MAY SPEAK

Meetings of the City Commission are open to the public. They are not however, public forums. Any resident who wishes to address the Commission, on any subject within the scope of the Commission's authority, may do so providing it is accomplished in an orderly manner and in accordance with any procedures outlined below:

A. SPEAKING ON ITEMS ON THE AGENDA

- 1. **CONSENT AGENDA ITEMS:** These are items which the Commission does not need to discuss individually and which are voted on as a group. Any Commission member who wishes to discuss any individual item on the consent agenda may request the Mayor to pull such items from the consent agenda. These items pulled will be discussed and voted upon individually.
- 2. **REGULAR AGENDA ITEMS:** These are items which the Commission will discuss individually in the order listed on the agenda. After the Commission has discussed an item on the agenda, the Mayor will close Commission discussion and may inquire as to whether any citizen wishes to be heard on the matter.

B. SPEAKING ON SUBJECTS NOT ON THE AGENDA

Any resident may address the Commission on any item not on the agenda during public input.

ADDRESSING THE CITY COMMISSION, MANNER, TIME

Individuals will be limited to three minutes speaking time. All comments or questions of the public are to be directed to the Mayor as presiding officer only. There shall be no cross conversations or questions of any other persons. Citizens wishing to be heard shall raise their hands until acknowledged by the Mayor. Once acknowledged, those citizens shall come forward and state their name and address. Anyone wishing to speak a second time on the same subject must receive permission from the Mayor.

DECORUM

In order to adjourn a City Commission meeting, it must be voted on by the members of the Commission.

COMMENTS MAY BE SENT VIA EMAIL TO: PUBLICCOMMENT@CITYOFPARKLAND.ORG



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Thursday, April 4, 2024

at 7:00 PM

Commission Chamber 6600 University Drive Parkland, FL 33067

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Approval of Minutes
 - A. Regular City Commission Meeting March 20, 2024, 7:00 PM
- 5. Comments from the Public on Non-Agenda Items
 - A. Comments from the Public
 - B. Comments by the Mayor and Commissioners

6. Proclamations and Recognitions

- A. Child Abuse Prevention Month
- B. Autism Awareness Month
- C. Coral Springs-Parkland Firefighter and Supervisor of the Year
- 7. Approval of the Agenda

8. Consent Agenda

A. Resolution 2024-025: FY 2024 Mid-Year Budget Transfer

A Resolution of the City Commission of the City of Parkland, Florida, amending Ordinance 2023-014, adopting the budget of the City of Parkland, Florida for Fiscal Year 2023/2024; reallocating \$57,176 of Stormwater Management funding surpluses to the Pinetree Estates Drainage Headwall Improvements Project; reallocating \$37,618 of Infrastructure Replacement funding from the City Hall Interior Renovations Project to the City Hall Patio Doors Project; reallocating \$9,090 of Infrastructure Replacement funding from the Quigley Tennis Center Pea Rock Project to the Quigley Tennis Center Court Resurfacing Project; providing funding by utilizing \$65,000 of contingency funds for various Heron Bay related expenditures; providing for severability and providing for an effective date.

9. Regular Agenda

A. <u>Resolution 2024-022: Pine Tree Estates Roadway Resurfacing Project</u> <u>Design Ranking</u>

A Resolution of the City Commission of the City of Parkland, Florida, approving the Evaluation Committee's ranking and authorizing the Purchasing Director to negotiate a contract with the top ranked proposer Kimley-Horn and Associates, Inc., for professional design, engineering and construction administration services for the Pine Tree Estates Roadway Resurfacing Project; providing for execution; providing for an effective date.

B. Resolution 2024-024: Purchase of a Grapple Truck

A Resolution of the City Commission of the City of Parkland, Florida, approving the piggyback of the Sourcewell Contract No. 040621-PII for Bulk Solid Waste and Recycling Equipment, for purchase of a grapple truck in the total amount of \$197,311, to Petersen Industries, Inc.

C. Ordinance 2024-006: Charter Amendments (First Reading)

An Ordinance of the City Commission of the City of Parkland, Florida, approving certain amendments to the City Charter, subject to voter approval; calling for a referendum election on the proposed amendments to the City Charter to be held on November 5, 2024; providing for submission to the electors for approval or disapproval of the proposed Charter amendments; providing for requisite ballot language; providing for notice; providing for related matters; providing for conflicts, severability, and an effective date.

- 10. Comments by the Broward Sheriff's Office
- 11. Comments by the Coral Springs-Parkland Fire Department
- 12. Comments by the City Manager
- 13. Comments by the City Attorney

Adjournment

PLEASE BE ADVISED THAT IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE BOARD, AGENCY OR COMMISSION WITH RESPECT TO ANY MATTERS CONSIDERED AT SUCH HEARING OR MEETING HE WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE HE WILL NEED TO ENSURE THAT A VERBATIM RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. (FLORIDA STATUTE 286.0105)

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITY ACT AND FLORIDA STATUTE 286.26, PERSONS WITH DISABILITIES NEEDING SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT THE CITY CLERK NO LATER THAN 48 HOURS PRIOR TO THE MEETING AT (954) 757-4132 FOR ASSISTANCE.