

Comments may be sent via email to:  
[SFrohman@cityofparkland.org](mailto:SFrohman@cityofparkland.org)

Live streaming at [www.cityofparkland.org/ccm](http://www.cityofparkland.org/ccm)



## **COMMUNITY ADVISORY BOARD CITY OF PARKLAND**

---

**Tuesday, November 14, 2023**

**at 6:00 PM**

**Commission Chamber  
6600 University Drive  
Parkland, FL 33067**

---

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Approval of Minutes**
  - A. 09122023 CAB Draft Minutes
- 5. Public Comments**
- 6. Comments by the Chair and Board**
- 7. Approval of the Agenda**
- 8. New Business**
  - A. Approval of 2024 Meeting Dates
- 9. Old Business**
  - A. Community Service Project - Harvest Drive
  - B. Farmer's Market Cultural Awareness and Inclusion Event
  - C. Parkland Day 2024
- 10. Comments from Staff**

### **Adjournment**

PLEASE BE ADVISED THAT IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE BOARD, AGENCY OR COMMISSION WITH RESPECT TO ANY MATTERS CONSIDERED AT SUCH HEARING OR MEETING HE WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE HE WILL NEED TO ENSURE THAT A VERBATIM RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. (FLORIDA STATUTE 286.0105)

COMMUNITY ADVISORY BOARD AGENDA

November 14, 2023

Page 2

**IN ACCORDANCE WITH THE AMERICANS WITH DISABILITY ACT AND FLORIDA STATUTE 286.26, PERSONS WITH DISABILITIES NEEDING SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT THE CITY CLERK NO LATER THAN 48 HOURS PRIOR TO THE MEETING AT (954) 757-4132 FOR ASSISTANCE.**