

Comments may be sent via email to:  
[SFrohman@cityofparkland.org](mailto:SFrohman@cityofparkland.org)

Live streaming at [www.cityofparkland.org/ccm](http://www.cityofparkland.org/ccm)



## COMMUNITY ADVISORY BOARD CITY OF PARKLAND

---

Tuesday, May 9, 2023

at 6:00 PM

Commission Chamber  
6600 University Drive  
Parkland, FL 33067

---

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Approval of Minutes**
  - A. 03142023 CAB Draft Minutes
5. **Public Comments**
6. **Comments by the Chair and Board**
7. **Approval of the Agenda**
8. **New Business**
  - A. Adopt-a-Street/Park/etc. Event
  - B. July Meeting - Summer Break
9. **Old Business**
  - A. Youth Ambassador Program
  - B. Community Service Project
10. **Comments from Staff**

### **Adjournment**

PLEASE BE ADVISED THAT IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE BOARD, AGENCY OR COMMISSION WITH RESPECT TO ANY MATTERS CONSIDERED AT SUCH HEARING OR MEETING HE WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE HE WILL NEED TO ENSURE THAT A VERBATIM RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. (FLORIDA STATUTE 286.0105)

COMMUNITY ADVISORY BOARD AGENDA

May 9, 2023

Page 2

**IN ACCORDANCE WITH THE AMERICANS WITH DISABILITY ACT AND FLORIDA STATUTE 286.26, PERSONS WITH DISABILITIES NEEDING SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT THE CITY CLERK NO LATER THAN 48 HOURS PRIOR TO THE MEETING AT (954) 757-4132 FOR ASSISTANCE.**