# CITY OF PARKLAND FLORIDA



#### **REGULAR CITY COMMISSION MEETING**

Wednesday, November 16, 2022 at 7:00 PM

Commission Chamber 6600 University Drive Parkland, FL 33067

Live Streaming at <a href="http://www.cityofparkland.org/ccm">www.cityofparkland.org/ccm</a>

| Rich Walker    | _ Mayor              |
|----------------|----------------------|
| Ken Cutler     | . Vice Mayor         |
| Simeon Brier   | . Commissioner       |
| Jordan Isrow   | . Commissioner       |
| Bob Mayersohn  | . Commissioner       |
| Alyson Morales | City Clerk           |
| Nancy Morando  | City Manager         |
| Anthony Soroka | <u>City Attorney</u> |

## <u>GENERAL RULES AND PROCEDURES</u> CITY OF PARKLAND CITY COMMISSION MEETINGS

## WHO MAY SPEAK

Meetings of the City Commission are open to the public. They are not however, public forums. Any resident who wishes to address the Commission, on any subject within the scope of the Commission's authority, may do so providing it is accomplished in an orderly manner and in accordance with any procedures outlined below:

## A. SPEAKING ON ITEMS ON THE AGENDA

- 1. **CONSENT AGENDA ITEMS:** These are items which the Commission does not need to discuss individually and which are voted on as a group. Any Commission member who wishes to discuss any individual item on the consent agenda may request the Mayor to pull such items from the consent agenda. These items pulled will be discussed and voted upon individually.
- 2. **REGULAR AGENDA ITEMS:** These are items which the Commission will discuss individually in the order listed on the agenda. After the Commission has discussed an item on the agenda, the Mayor will close Commission discussion and may inquire as to whether any citizen wishes to be heard on the matter.

## B. SPEAKING ON SUBJECTS NOT ON THE AGENDA

Any resident may address the Commission on any item not on the agenda during public input.

## ADDRESSING THE CITY COMMISSION, MANNER, TIME

Individuals will be limited to three minutes speaking time. All comments or questions of the public are to be directed to the Mayor as presiding officer only. There shall be no cross conversations or questions of any other persons. Citizens wishing to be heard shall raise their hands until acknowledged by the Mayor. Once acknowledged, those citizens shall come forward and state their name and address. Anyone wishing to speak a second time on the same subject must receive permission from the Mayor.

## **DECORUM**

In order to adjourn a City Commission meeting, it must be voted on by the members of the Commissioner.

#### COMMENTS MAY BE SENT VIA EMAIL TO: PUBLICCOMMENT@CITYOFPARKLAND.ORG



#### REGULAR CITY COMMISSION MEETING CITY OF PARKLAND

Wednesday, November 16, 2022 at 7:00 PM

Commission Chamber 6600 University Drive Parkland, FL 33067

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call

#### 4. Oath of Office for Unopposed Candidates

- A. Mayor Richard W. Walker sworn in by Parkland City Attorney Anthony Soroka
- B. Commissioner Simeon Brier sworn in by Attorney Jacob Brier
- C. Commissioner Jordan Isrow sworn in by Broward County Mayor Michael Udine

#### 5. Approval of Minutes

- A. City Commission Regular Meeting November 2, 2022, 7:00 PM
- B. City Commission Special Workshop November 7, 2022, 11:30 AM

#### 6. Comments from the Public on Non-Agenda Items

- A. Comments from the Public
- B. Comments by the Mayor and Commissioners

#### 7. Proclamations and Recognitions

- A. Mayor for A Month
- 8. Approval of the Agenda
- 9. Consent Agenda
  - A. <u>Resolution 2022-044 Hillsboro Blvd. Lighting Agreement with Broward</u> <u>County</u>

A Resolution of the City Commission of the City of Parkland, Florida approving a

Lighting Improvement Agreement with Broward County for the installation of a lighting system along Hillsboro Boulevard from Juniper Drive to Parkside Drive; authorizing the Mayor and City Manager to execute the agreement; and providing for an effective date.

#### B. Resolution 2022-064: Coach Bus Transportation Services - Award

A Resolution of the City Commission of the City of Parkland, Florida, awarding the lowest, responsive and responsible bidder, FloridaTours.com, LLC, for Coach Bus Transportation Services, in the estimated annual amount of \$70,000; providing for execution; providing for an effective date.

#### C. Resolution 2022-070 LFA Amendment with FDOT

A Resolution of the City Commission of the City of Parkland, Florida, approving an amendment to the Locally Funded Agreement with FDOT for the Loxahatchee Road Improvements Project; Authorizing execution; providing for conflicts and an effective date.

#### 10. Regular Agenda

## A. Ordinance No. 2022-016: FY 2022 Year-End Budget Amendment (Second Reading)

An Ordinance of the City Commission of the City of Parkland, Florida, amending Ordinance No. 2021-016 adopting the budget of the City of Parkland for fiscal year 2021/2022; increasing the American Rescue Plan Act Fund; providing \$8,557,085 of funding pursuant to the American Rescue Plan Act Coronavirus Local Fiscal Recovery Fund Agreement; increasing the Capital Improvement Projects Fund by \$308,724; providing funding by utilizing existing reserves for the Hillsboro/Mecca Boulevard roundabout and the deposit paid for the Heron Bay Golf Course purchase; providing for severability and, providing for an effective date.

#### B. <u>Resolution 2022-065: Quigley Tennis Center LED Light Upgrade - Award</u> A Resolution of the City Commission of the City of Parkland, Florida, awarding the lowest, responsive and responsible bidder, AMPRO, Inc., for Quigley Tennis Center LED Light Upgrade, ITB 2022-20, in the amount of \$200,000 providing for execution; providing for an effective date.

#### C. Ordinance 2022-014 Electric Vehicle Charging Stations (First Reading)

An Ordinance of the City Commission of the City of Parkland, Florida, amending the City of Parkland Land Development code by amending Section 5-3530 Terms Defined to provide for definitions related to Electric Vehicles; amending Section 90-510, Off-Street Parking Requirements and Section 90-530, Amount of Off-Street Parking and creating Section 90-591 Electric Vehicle Parking Spaces and Charging Area Design Standards to provide for Electric Vehicle Off-Street Parking regulations; providing for implementation, conflicts, severability and an effective date.

#### D. Resolution 2022-067: Community Advisory Board Appointments

A Resolution of the City Commission of the City of Parkland, Florida, appointing five (5) Regular members, two (2) At-Large members, a 1st Alternate At-Large

member, and a 2nd Alternate At-Large member to the Community Advisory Board; providing for an effective date.

- E. <u>Resolution 2022-068: Parks & Recreation Advisory Board Appointments</u> A Resolution of the City Commission of the City of Parkland, Florida, appointing seven (7) regular members and two (2) alternate members to the Parks and Recreation Advisory Board; providing for an effective date.
- F. <u>Resolution 2022-069: Planning & Zoning Board Appointments</u> A Resolution of the City Commission of the City of Parkland, Florida, appointing five (5) Regular members, two (2) At-Large members, a 1st Alternate At-Large member, and a 2nd Alternate At-Large member to the Planning & Zoning Board; providing for an effective date.
- G. Selection of Vice Mayor
- 11. Comments by the Broward Sheriff's Office
- 12. Comments by the Coral Springs-Parkland Fire Department
- 13. Comments by the City Manager
- 14. Comments by the City Attorney

#### **Adjournment**

PLEASE BE ADVISED THAT IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE BOARD, AGENCY OR COMMISSION WITH RESPECT TO ANY MATTERS CONSIDERED AT SUCH HEARING OR MEETING HE WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE HE WILL NEED TO ENSURE THAT A VERBATIM RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. (FLORIDA STATUTE 286.0105)

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITY ACT AND FLORIDA STATUTE 286.26, PERSONS WITH DISABILITIES NEEDING SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT THE CITY CLERK NO LATER THAN 48 HOURS PRIOR TO THE MEETING AT (954) 757-4132 FOR ASSISTANCE.