

Comments may be sent via email to:  
[JPanebianco@cityofparkland.org](mailto:JPanebianco@cityofparkland.org)

Live streaming at [www.cityofparkland.org/ccm](http://www.cityofparkland.org/ccm)



## **PLANNING AND ZONING BOARD CITY OF PARKLAND**

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**Thursday, May 12, 2022**

**at 6:00 PM**

**Commission Chambers  
6600 University Drive  
Parkland, FL 33067**

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- 1. Call to Order**
  - 2. Pledge of Allegiance**
  - 3. Roll Call**
  - 4. Approval of Minutes**
    - A. April 14, 2022 Planning and Zoning Board
  - 5. Comments from the Public on Non-Agenda Items**
  - 6. Comments by the Chair**
  - 7. Approval of the Agenda**
  - 8. Public Hearing**
    - A. **Ordinance 2022-007: Amending Synthetic Turf Regulations**  
Consideration of an Ordinance of the City Commission of the City of Parkland, Florida, amending the City of Parkland Land Development Code, by amending Article 95 "Landscaping and Vegetation"; Section 95-1600 "Synthetic Turf" to modify regulations applicable to the installation of synthetic turf; by amending Article 90 "Off-Street Parking and Loading"; Section 90-520 "Location, Character, and Size" to provide regulations relating to driveway widths for single-family dwelling units; providing for implementation, conflict, severability and an effective date.
  - 9. Comments from the Planning & Zoning Director**
  - 10. Comments from the Board**
- Adjournment**

**PLEASE BE ADVISED THAT IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE BOARD, AGENCY OR COMMISSION WITH RESPECT TO ANY MATTERS CONSIDERED AT SUCH HEARING OR MEETING HE WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE HE WILL NEED TO ENSURE THAT A VERBATIM RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. (FLORIDA STATUTE 286.0105)**

**IN ACCORDANCE WITH THE AMERICANS WITH DISABILITY ACT AND FLORIDA STATUTE 286.26, PERSONS WITH DISABILITIES NEEDING SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT THE CITY CLERK NO LATER THAN 48 HOURS PRIOR TO THE MEETING AT (954) 757-4132 FOR ASSISTANCE.**