

COMMENTS MAY BE SENT VIA EMAIL TO:  
[PUBCOMMENT@CITYOFPARKLAND.ORG](mailto:PUBCOMMENT@CITYOFPARKLAND.ORG)

# CITY OF PARKLAND FLORIDA



## REGULAR CITY COMMISSION MEETING

**Wednesday, March 2, 2022 at 7:00 PM**

Commission Chamber  
6600 University Drive  
Parkland, FL 33067

Live Streaming at [www.cityofparkland.org/ccm](http://www.cityofparkland.org/ccm)

Rich Walker	Mayor
Ken Cutler	Vice Mayor
Simeon Brier	Commissioner
Jordan Isrow	Commissioner
Bob Mayersohn	Commissioner
Alyson Morales	City Clerk
Nancy Morando	City Manager
Anthony Soroka	City Attorney

## **GENERAL RULES AND PROCEDURES** **CITY OF PARKLAND CITY COMMISSION MEETINGS**

### **WHO MAY SPEAK**

Meetings of the City Commission are open to the public. They are not however, public forums. Any resident who wishes to address the Commission, on any subject within the scope of the Commission's authority, may do so providing it is accomplished in an orderly manner and in accordance with any procedures outlined below:

#### **A. SPEAKING ON ITEMS ON THE AGENDA**

- 1. CONSENT AGENDA ITEMS:** These are items which the Commission does not need to discuss individually and which are voted on as a group. Any Commission member who wishes to discuss any individual item on the consent agenda may request the Mayor to pull such items from the consent agenda. These items pulled will be discussed and voted upon individually.
- 2. REGULAR AGENDA ITEMS:** These are items which the Commission will discuss individually in the order listed on the agenda. After the Commission has discussed an item on the agenda, the Mayor will close Commission discussion and may inquire as to whether any citizen wishes to be heard on the matter.

#### **B. SPEAKING ON SUBJECTS NOT ON THE AGENDA**

Any resident may address the Commission on any item not on the agenda during public input.

### **ADDRESSING THE CITY COMMISSION, MANNER, TIME**

Individuals will be limited to three minutes speaking time. All comments or questions of the public are to be directed to the Mayor as presiding officer only. There shall be no cross conversations or questions of any other persons. Citizens wishing to be heard shall raise their hands until acknowledged by the Mayor. Once acknowledged, those citizens shall come forward and state their name and address. Anyone wishing to speak a second time on the same subject must receive permission from the Mayor.

### **DECORUM**

In order to adjourn a City Commission meeting, it must be voted on by the members of the Commissioner.

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**REGULAR CITY COMMISSION MEETING**  
**CITY OF PARKLAND**  
*Revised 2/25/2022 3:15 PM*

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Wednesday, March 2, 2022

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6600 University Drive  
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1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Approval of Minutes**
  - A. City Commission Regular Meeting - February 2, 2022, 7:00 PM
  - B. City Commission Workshop Meeting - February 16, 2022, 4:00 PM
5. **Proclamations and Recognitions**
  - A. Women's History Month
6. **Comments from the Public on Non-Agenda Items**
  - A. Comments from the Public
  - B. Comments by the Mayor and Commission
7. **Approval of the Agenda**
8. **Consent Agenda - None**
9. **Regular Agenda**
  - A. **\*Ordinance 2022-001: Engineering Code Updates - (First Reading)**

An Ordinance of the City Commission of the City of Parkland, Florida, amending the City of Parkland Land Development Code, by amending Article 75 "Community Appearance Board Standards"; Article 90 "Off-Street Parking and Loading"; Article 135 "Engineering Standards"; and Article 145 "Permits, Fees and Bonds" to modify stormwater management, drainage, and other land

development related regulations; providing for codification, conflicts; severability, and an effective date.

**B. Ordinance 2022-004: Senior Exemption for Low Income Seniors with Long Term Residency (First Reading)**

An Ordinance of the City Commission of the City of Parkland, Florida, amending Section 19-50 "Additional Homestead Exemption" of the City Code of Ordinances to provide for an additional homestead exemption in the amount of the assessed value of property for certain persons sixty-five years of age and older who meet certain residency, income, and other statutory requirements; providing for conflicts, severability, codification, implementation and an effective date.

**C. Resolution 2022-015: Amended Approved Charities and Fundraising Events Listing**

A Resolution of the City Commission of the City of Parkland, Florida formally updating the approved charities and fundraising events supported by the City of Parkland, Florida; providing for an effective date.

**D. Resolution 2022-016: Terramar Park Field and Parking Lot Expansion**

A Resolution of the City Commission of the City of Parkland, Florida, approving the Evaluation Committee's ranking and authorizing the Purchasing Director to negotiate a contract with the top-ranked proposer, CSR Heavy Construction, Inc., for Terramar Park Field and Parking Lot Expansion; providing for execution; providing for an effective date.

**E. Discussion and Possible Action for Waste Management Automated Side-Load (ASL) Service in Parkland**

**F. Discussion and Possible Action Regarding City Clerk's Performance Review - Current Period and Contract**

**10. Comments by the Broward Sheriff's Office**

**11. Comments by the Coral Springs-Parkland Fire Department**

**12. Comments by the City Manager**

**13. Comments by the City Attorney**

**Adjournment**

PLEASE BE ADVISED THAT IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE BOARD, AGENCY OR COMMISSION WITH RESPECT TO ANY MATTERS CONSIDERED AT SUCH HEARING OR MEETING HE WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE HE WILL NEED TO ENSURE THAT A VERBATIM RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. (FLORIDA STATUTE 286.0105)

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITY ACT AND FLORIDA STATUTE 286.26, PERSONS WITH DISABILITIES NEEDING SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT THE CITY CLERK NO LATER THAN 48 HOURS PRIOR TO THE MEETING AT (954) 757-4132 FOR ASSISTANCE.

Wednesday, March 2, 2022

***\*Item 9A revised to update ordinance***