

Comments may be sent via email to:  
[SFrohman@cityofparkland.org](mailto:SFrohman@cityofparkland.org)

Live streaming at [www.cityofparkland.org/ccm](http://www.cityofparkland.org/ccm)



## COMMUNITY ADVISORY BOARD CITY OF PARKLAND

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Tuesday, July 13, 2021

at 6:00 PM

Commission Chamber  
6600 University Drive  
Parkland, FL 33067

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1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Approval of Minutes**
  - A. 05112021 CAB Minutes Draft
5. **Public Comments**
  - A. Brett Lickerman, recipient of a 2021 CAB Scholarship, will be present to thank the board.
6. **Comments by the Chair and Board**
7. **Approval of the Agenda**
8. **New Business**
  - A. Presentation by Historical Society
  - B. Presentation by Allies for Diversity and Inclusion
  - C. Community Support Program
9. **Old Business**
  - A. Appointment of CAB Library Liaison
10. **Comments from Staff**

### **Adjournment**

PLEASE BE ADVISED THAT IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE BOARD, AGENCY OR COMMISSION WITH RESPECT TO ANY MATTERS CONSIDERED AT SUCH HEARING OR MEETING HE WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE

COMMUNITY ADVISORY BOARD AGENDA

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**HE WILL NEED TO ENSURE THAT A VERBATIM RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. (FLORIDA STATUTE 286.0105)**

**IN ACCORDANCE WITH THE AMERICANS WITH DISABILITY ACT AND FLORIDA STATUTE 286.26, PERSONS WITH DISABILITIES NEEDING SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT THE CITY CLERK NO LATER THAN 48 HOURS PRIOR TO THE MEETING AT (954) 757-4132 FOR ASSISTANCE.**