

COMMENTS MAY BE SENT VIA EMAIL TO:
PUBCOMMENT@CITYOFPARKLAND.ORG

CITY OF PARKLAND FLORIDA



REGULAR CITY COMMISSION MEETING

Wednesday, May 19, 2021 at 7:00 PM

Commission Chamber
6600 University Drive
Parkland, FL 33067

Live Streaming at www.cityofparkland.org/ccm

Rich Walker.....	Mayor
Bob Mayersohn	Vice Mayor
Simeon Brier.....	Commissioner
Ken Cutler.....	Commissioner
Jordan Isrow.....	Commissioner
Alyson Morales.....	City Clerk
Nancy Morando.....	City Manager
Anthony Soroka.....	City Attorney

GENERAL RULES AND PROCEDURES **CITY OF PARKLAND CITY COMMISSION MEETINGS**

WHO MAY SPEAK

Meetings of the City Commission are open to the public. They are not however, public forums. Any resident who wishes to address the Commission, on any subject within the scope of the Commission's authority, may do so providing it is accomplished in an orderly manner and in accordance with any procedures outlined below:

A. SPEAKING ON ITEMS ON THE AGENDA

1. **CONSENT AGENDA ITEMS:** These are items which the Commission does not need to discuss individually and which are voted on as a group. Any Commission member who wishes to discuss any individual item on the consent agenda may request the Mayor to pull such items from the consent agenda. These items pulled will be discussed and voted upon individually.
2. **REGULAR AGENDA ITEMS:** These are items which the Commission will discuss individually in the order listed on the agenda. After the Commission has discussed an item on the agenda, the Mayor will close Commission discussion and may inquire as to whether any citizen wishes to be heard on the matter.

B. SPEAKING ON SUBJECTS NOT ON THE AGENDA

Any resident may address the Commission on any item not on the agenda during public input.

ADDRESSING THE CITY COMMISSION, MANNER, TIME

Individuals will be limited to three minutes speaking time. All comments or questions of the public are to be directed to the Mayor as presiding officer only. There shall be no cross conversations or questions of any other persons. Citizens wishing to be heard shall raise their hands until acknowledged by the Mayor. Once acknowledged, those citizens shall come forward and state their name and address. Anyone wishing to speak a second time on the same subject must receive permission from the Mayor.

DECORUM

In order to adjourn a City Commission meeting, it must be voted on by the members of the Commissioner.

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Revised 5/18/2021

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6600 University Drive
Parkland, FL 33067

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Approval of Minutes**
 - A. City Commission Strategic Planning Workshop Meeting - April 29, 2021, 1:00 PM
 - B. City Commission Special Meeting - April 29, 2021, 4:00 PM
 - C. City Commission Regular Meeting - May 5, 2021, 7:00 PM
5. **Proclamations and Recognitions**
 - A. Presentation of Allstate Scholarship Awards
 - B. Presentation of Community Advisory Board Scholarships
 - C. Presentation of Engineering Scholarship
 - D. EMS Week Proclamation
 - E. National Stop the Bleed Day
 - F. Water Safety Month
 - G. *National Gun Violence Awareness Day
6. **Presentations**
 - A. Presentation by Broward County Vice Mayor Michael Udine
7. **Comments from the Public on Non-Agenda Items**
 - A. Comments from the Public
 - B. Comments by the Mayor and Commission

8. Approval of the Agenda

9. Consent Agenda

A. Resolution 2021-039: Local Option Gas Tax - Three Cent

A Resolution of the City Commission of the City of Parkland, Florida, authorizing City officials to execute the 2021 Amendment to the Interlocal Agreement between the City of Parkland and Broward County providing for division and distribution of the proceeds from the Broward County Additional Three-Cent Local Option Gas Tax on Motor Fuel Ordinance; providing for an effective date.

B. Resolution 2021-040: Local Option Gas Tax - Fifth Cent

A Resolution of the City Commission of the City of Parkland, Florida, authorizing City officials to execute the 2021 Amendment to the Interlocal Agreement between the City of Parkland and Broward County providing for division and distribution of the proceeds from the Broward County Fifth Cent Additional Local Option Gas Tax on Motor Fuel for Transit; providing for an effective date.

C. Resolution 2021-042: Granting Drainage Easement To Broward County

A Resolution of the City Commission of the City of Parkland, Florida, granting a 20-foot wide drainage easement on a portion of the Terramar Park property to Broward County; providing for an effective date.

10. Regular Agenda

A. Resolution 2021-028: Covered Bridge Park - Award

A Resolution of the City Commission of the City of Parkland, Florida, to award the lowest, responsive and responsible bidder, M&J Consulting Group Corp., for Covered Bridge Park, ITB 2021-07, in the amount of \$870,093; providing for execution; providing for an effective date.

B. Ordinance No. 2021-004: Amending Telecommunications in ROW Ordinance (2nd Reading)

Consideration of an Ordinance of the City Commission of the City of Parkland, Florida, amending Article 105 "Communications Facilities in Rights-of-Way" of the City Land Development Code to conform to State law and to provide objective design standards; providing for conflict, severability and an effective date.

C. *Potential Action Regarding Proposed Brewpub Ordinance

11. Comments by the Broward Sheriff's Office

12. Comments by the Coral Springs/Parkland Fire Department

13. Comments by the City Manager

14. Comments by the City Attorney

Adjournment

PLEASE BE ADVISED THAT IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE BOARD, AGENCY OR COMMISSION WITH RESPECT TO ANY MATTERS CONSIDERED AT SUCH HEARING OR MEETING HE WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE HE WILL NEED TO ENSURE THAT A VERBATIM RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. (FLORIDA STATUTE 286.0105)

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITY ACT AND FLORIDA STATUTE 286.26, PERSONS WITH DISABILITIES NEEDING SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT THE CITY CLERK NO LATER THAN 48 HOURS PRIOR TO THE MEETING AT (954) 757-4132 FOR ASSISTANCE.

**Item 5G - item added to the agenda*

**Item 10C - item added to the agenda*